

**Hart County Civil War Days  
September 10-12, 2010  
BOOTH APPLICATION**

NAME \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

Number of Booths \_\_\_\_\_

**Type of Booth**

Handmade Crafts \_\_\_\_\_ Food Vendor \_\_\_\_\_ Gov/Civic \_\_\_\_\_ School \_\_\_\_\_

Children's Activities \_\_\_\_\_ Other \_\_\_\_\_

**Describe Your Booth**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Booth Rates- \$30.00 by August 1 (10ft x 10ft size) \$35.00 after August 1

Electric Needed Yes \_\_\_\_\_ No \_\_\_\_\_

**NO FLEA MARKET BOOTHS**

The Undersigned desires to participate in the Hart County Civil War Days which is a community celebration made up of volunteers organizing events for the betterment of local community and the enjoyment of the attending public. The undersigned hereby acknowledges that he/she is participating in this event at his/her own risk by signing this waiver and release, the undersigned is waiving, releasing, and forever discharging any and all claims against the CITY OF MUNFORDVILLE and each of the other participants in the celebration whether such claims were foreseeable or not at time of the signing of this Waiver & Release. The undersigned by signing this waiver and release extends to any and all subrogation claims by the undersigned insurer arising out of any claims paid in connection with any of the matters herein waived and released.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please mail this application to:  
Hart County Civil War Days  
P.O. Box 85  
Munfordville, KY 42765